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Insert Date Here



**Tony Evers**, Governor  
**Caleb Frostman**, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Wisconsin Department of Workforce Development announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

**CLEARINGHOUSE RULE #:** 19-003

**SUBJECT:** Apprenticeships and federal equal opportunity standards for apprenticeship programs

**SCOPE STATEMENT Info:** SS 118-17  
Printed: October 30, 2017  
Register No: 742B

**ADM. CODE REFERENCE:** DWD 295 and 296

**APPROVED BY GOVERNOR:** April 29, 2019

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

STATE OF WISCONSIN  
DEPARTMENT OF WORKFORCE  
DEVELOPMENT

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Pamela R. McGillivray, Chief Legal Counsel